

**OFFICIAL GENERAL ELECTION BALLOT
MISSOULA COUNTY, MT
November 4, 2008**

A	Missoula County	B	State of Montana	C	November 4, 2008
<p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write-in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS [VOTE BOTH SIDES]</p>		<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> ROY BROWN REPUBLICAN FOR GOVERNOR STEVE DAINES REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STAN JONES LIBERTARIAN FOR GOVERNOR MICHAEL BAKER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> BRIAN SCHWEITZER DEMOCRAT FOR GOVERNOR JOHN BOHLINGER DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p>		<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER, DISTRICT 4 (VOTE FOR ONE)</p> <p><input type="radio"/> GAIL GUTSCHE DEMOCRAT</p> <p><input type="radio"/> DOUG MOOD REPUBLICAN</p> <p><input type="radio"/> _____</p>	
<p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> BARACK OBAMA DEMOCRAT FOR PRESIDENT JOE BIDEN DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> JOHN MCCAIN REPUBLICAN FOR PRESIDENT SARAH PALIN REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> BOB BARR LIBERTARIAN FOR PRESIDENT WAYNE ALLEN ROOT LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> RALPH NADER INDEPENDENT FOR PRESIDENT MATT GONZALEZ INDEPENDENT FOR VICE PRESIDENT</p> <p><input type="radio"/> RON PAUL CONSTITUTION FOR PRESIDENT MICHAEL PEROUTKA CONSTITUTION FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p>		<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> BRAD JOHNSON REPUBLICAN</p> <p><input type="radio"/> SIEGLINDE SHARBONO CONSTITUTION</p> <p><input type="radio"/> LINDA MCCULLOCH DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE MCGRATH (Nominated without party designation)</p> <p><input type="radio"/> RON WATERMAN (Nominated without party designation)</p> <p><input type="radio"/> _____</p>	
<p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> MAX BAUCUS DEMOCRAT</p> <p><input type="radio"/> BOB KELLEHER REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> _____</p>		<p align="center">FOR SUPREME COURT JUSTICE #3</p> <p>Shall Supreme Court Justice #3 Patricia Cotter of the Supreme Court of the state of Montana be retained in office for another term?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office. Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p>	
<p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> DENNY REHBERG REPUBLICAN</p> <p><input type="radio"/> JOHN DRISCOLL DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> DUANE GRIMES REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> DONALD J EISENMENGER LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> ELAINE SOLLIE HERMAN REPUBLICAN</p> <p><input type="radio"/> _____</p>	
<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE IN NEXT COLUMN</p>		<p align="center">VOTE BOTH SIDES</p>	
A	Sample Precinct	B	Typ:01 Seq:0001 Spl:01	C	Seq:0001

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INSTRUCTIONS TO VOTERS

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- 3. DO NOT CROSS OUT.** If you make a mistake or change your mind, exchange your ballot for a new one.

Sample Precinct

A	Sample Precinct	B	C		
COUNTY		BALLOT ISSUES (Continued)		BALLOT ISSUES (Continued)	
<p>FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MICHELE LANDQUIST DEMOCRAT</p> <p><input type="radio"/> LAWRENCE (LARRY) ANDERSON REPUBLICAN</p> <p><input type="radio"/></p>		<p>LEGISLATIVE REFERENDUM NO. 118</p> <p>AN ACT REFERRED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING A 6-MILL LEVY FOR SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE; AND PROVIDING EFFECTIVE DATES AND A TERMINATION DATE.</p> <p>The 2007 Legislature submitted this proposal for a vote. This proposal asks Montana voters to continue the 6-mill levy to support the university system. Without voter approval, the current 6-mill levy to support the university system will expire in January 2009. If passed, this proposal would be effective on January 1, 2009 and terminate January 1, 2019.</p>		<p>INITIATIVE NO. 155</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-155 establishes the Healthy Montana Kids plan to expand and coordinate health coverage for uninsured children under the Children's Health Insurance Program (CHIP), the Montana Medicaid Program, and employer-sponsored health insurance. The State Health Department may: raise income eligibility levels for children under CHIP and Medicaid; simplify transitions between CHIP and Medicaid coverage; provide assistance for children in employer-sponsored insurance; and work with health care providers, schools, organizations, and agencies to encourage enrollment of uninsured children. Funding for I-155 will come from a share of the insurance premium tax and federal matching funds.</p>	
<p>BALLOT ISSUES</p>					
<p>CONSTITUTIONAL AMENDMENT NO. 44</p> <p>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE VIII, SECTION 13, OF THE MONTANA CONSTITUTION TO ALLOW UP TO 25 PERCENT OF CERTAIN PUBLIC FUNDS TO BE INVESTED IN PRIVATE CORPORATE CAPITAL STOCK; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.</p> <p>The 2007 Legislature submitted this proposal for a vote. This measure would amend the Montana Constitution to allow up to 25 percent of all state trust fund assets to be invested in private corporate capital stock. Currently, the Constitution allows only Retirement Funds and Workers' Compensation Insurance Funds to be invested in private corporate capital stock.</p> <p>In the short term, it is expected that income will be reduced while trust monies are transferred from bonds to stocks. In the long term, if historical investment performance continues, trust fund income may increase because aggregate stock values are expected to appreciate, while bond values do not.</p> <p><input type="radio"/> FOR allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.</p> <p><input type="radio"/> AGAINST allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.</p>		<p>According to 2009 revenue estimates, the projected annual revenue from the 6-mill levy is \$12,505,000 for 2007 and is estimated to grow at an average growth rate of 3.36% each year through tax year 2018.</p> <p><input type="radio"/> FOR imposing a levy of 6 mills for the support of the Montana university system.</p> <p><input type="radio"/> AGAINST imposing a levy of 6 mills for the support of the Montana university system.</p>		<p>I-155 costs an estimated \$22 million of state funds, paid from the treasury with a share of current revenues from the insurance premium tax. Actual expenditures will depend on other factors, including the amount of federal matching dollars and enrollment.</p> <p><input type="radio"/> FOR expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.</p> <p><input type="radio"/> AGAINST expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.</p>	
A		B	C		

D Sample Precinct	E	F
<p>EMERGENCY OPERATIONS CENTER BOND ELECTION</p> <p>INSTRUCTIONS TO VOTERS: Fill in the oval before the words "BONDS - YES" if you wish to vote for the bond issue; if you are opposed to the bond issue, fill in the oval before the words "BONDS - NO."</p> <p>Shall the Board of County Commissioners (the "Board") of Missoula County, Montana (the "County") be authorized to issue and sell general obligation bonds of the County, in one or more series in the amount of up to Sixteen Million and No/100 Dollars (\$16,000,000.00), bearing interest at rates to be determined by the Board at a competitive sale, payable semiannually during a term not to exceed twenty (20) years and redeemable after one-half of their term, for the purpose of paying a portion of the costs of designing, constructing, equipping and furnishing an Emergency Operations Center (the "Center") on land owned by the County adjacent to the Missoula County Detention Facility on Mullan Road in Missoula, Montana and paying costs associated with the sale and issuance of the bonds (the "Project")? The Center is designed to address space, technology, and communication issues for the 9-1-1 Communications, the Office of Emergency Management, and the Sheriff's Office. The Center would consist of an emergency operations and regional training center for law enforcement and other emergency responders, an adjacent warehouse for storage of materials and equipment relating to law enforcement and general maintenance functions, and related improvements.</p> <p>The total estimated cost of the Project is \$23.5 million. Costs of the Project in excess of the proceeds of the bonds are expected to be paid from cash reserves, grants, and other sources available to or obtained by the County.</p> <p>If approved, based on 2008 assessed values of taxable property in the County and assuming an interest rate on the bonds of 4.85% per annum and a term of 20 years, the bonds issued in their maximum authorized amount would result in an estimated increase in the annual tax on a home with an assessed market value of \$100,000 of \$13.91 and on a home with an assessed marked value of \$200,000 of \$27.82.</p> <p><input type="radio"/> BONDS - YES</p> <p><input type="radio"/> BONDS - NO</p>	<p>Voters in Precincts 34-38 vote on this issue</p> <p>CREATION OF WEST VALLEY COMMUNITY COUNCIL</p> <p>Statement of Purpose</p> <p>The West Valley Community Council shall strive to promote the interests and concerns of its citizens in Missoula County, Montana. In order to accomplish this goal, the West Valley Community Council shall act as a liaison between the citizens of western portions of Missoula County, including the Frenchtown, Huson, Six Mile and Nine Mile areas, and the Missoula County Commissioners to provide all types of information deemed useful, beneficial and helpful to the Missoula County Commissioners in making decisions which affect the West Valley community: to inform the citizens of the West Valley of issues being considered by the Missoula County Commissioners which may have an impact on the West Valley; to provide leadership and support to the community's efforts to ensure orderly growth and development in the western portion of Missoula County and to serve as a channel of communications with local, county, state and federal government officials and agencies regarding matters of concern to the citizens in western portion of Missoula County. The council is advisory only and has no tax or other governmental powers.</p> <p><input type="radio"/> FOR establishing a community council for Precincts 34, 35, 36, 37 and 38.</p> <p><input type="radio"/> AGAINST establishing a community council for Precincts 34, 35, 36, 37 and 38.</p>	<p>Seeley Lake proposed Resort Area residents vote on these issues</p> <p>Creating Seeley Lake Resort Area District</p> <p>If the proposed District is created, it will be governed by a five (5) member board to be elected at the May 2009 School Election. The elected Board would control the collection and expenditure of any resort area tax approved by the electors.</p> <p><input type="radio"/> For creating the Seeley Lake Resort Area District</p> <p><input type="radio"/> Against creating the Seeley Lake Resort Area District</p> <hr/> <p>Establishing a Resort Area Tax in the Seeley Lake Resort Area</p> <p>If approved by the electors the Resort Tax will be 3% on the sale of lodging, on sales by eating establishments, taverns and resorts and on the sale of luxuries. The Resort Area Tax will be used to defray the cost of water, sewer and other community improvements.</p> <p><input type="radio"/> For establishing a Resort Area Tax</p> <p><input type="radio"/> Against establishing a Resort Area Tax</p>
D	E	F

D	Sample Precinct	E	F
FEDERAL AND STATE (Continued)		FEDERAL AND STATE (Continued)	
FOR STATE REPRESENTATIVE DISTRICT 14 (VOTE FOR ONE)		FOR STATE REPRESENTATIVE DISTRICT 94 (VOTE FOR ONE)	
<input type="radio"/> CINDY GRIMM <small>DEMOCRAT</small> <input type="radio"/> GORDON R. HENDRICK <small>REPUBLICAN</small> <input type="radio"/> _____		<input type="radio"/> DAVE MCALPIN <small>DEMOCRAT</small> <input type="radio"/> LINDA S. FREY <small>REPUBLICAN</small> <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 15 (VOTE FOR ONE)		FOR STATE REPRESENTATIVE FOR DISTRICT 95 (VOTE FOR ONE)	
<input type="radio"/> FROSTY CALF BOSS RIBS <small>DEMOCRAT</small> <input type="radio"/> _____		<input type="radio"/> KEVIN BLACKLER <small>REPUBLICAN</small> <input type="radio"/> DIANE SANDS <small>DEMOCRAT</small> <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 91 (VOTE FOR ONE)		FOR STATE REPRESENTATIVE DISTRICT 96 (VOTE FOR ONE)	
<input type="radio"/> WALT HILL <small>REPUBLICAN</small> <input type="radio"/> TIM FUREY <small>DEMOCRAT</small> <input type="radio"/> _____		<input type="radio"/> TERESA K. HENRY <small>DEMOCRAT</small> <input type="radio"/> STEVEN ESCHENBACHER <small>REPUBLICAN</small> <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 92 (VOTE FOR ONE)		FOR STATE REPRESENTATIVE DISTRICT 97 (VOTE FOR ONE)	
<input type="radio"/> ROBIN HAMILTON <small>DEMOCRAT</small> <input type="radio"/> DAN STUSEK <small>REPUBLICAN</small> <input type="radio"/> _____		<input type="radio"/> CAROL MINJARES <small>REPUBLICAN</small> <input type="radio"/> MICHELE REINHART <small>DEMOCRAT</small> <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 93 (VOTE FOR ONE)		FOR STATE REPRESENTATIVE DISTRICT 98 (VOTE FOR ONE)	
<input type="radio"/> STEVE DOGIAKOS <small>REPUBLICAN</small> <input type="radio"/> DICK BARRETT <small>DEMOCRAT</small> <input type="radio"/> _____		<input type="radio"/> SUE MALEK <small>DEMOCRAT</small> <input type="radio"/> WILL DESCHAMPS <small>REPUBLICAN</small> <input type="radio"/> _____	
FOR STATE SENATOR DISTRICT 7 (VOTE FOR ONE)		FOR STATE SENATOR DISTRICT 46 (VOTE FOR ONE)	
<input type="radio"/> PAUL CLARK <small>DEMOCRAT</small> <input type="radio"/> GREG W HINKLE <small>REPUBLICAN</small> <input type="radio"/> _____		<input type="radio"/> CAROL WILLIAMS <small>DEMOCRAT</small> <input type="radio"/> _____	
FOR STATE SENATOR DISTRICT 47 (VOTE FOR ONE)		FOR STATE SENATOR DISTRICT 50 (VOTE FOR ONE)	
<input type="radio"/> RON ERICKSON <small>DEMOCRAT</small> <input type="radio"/> _____		<input type="radio"/> KANDI MATTHEW-JENKINS <small>CONSTITUTION</small> <input type="radio"/> CLIFF LARSEN <small>DEMOCRAT</small> <input type="radio"/> _____	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN	
VOTE BOTH SIDES			
D	E	F	