



**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

|   |  |                  |
|---|--|------------------|
| Missoula County   | State of Montana   | November 8, 2011 |
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p>  <p>1. <b>TO VOTE, BLACKEN THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p>  <p>or write-in:</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p><b>DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> | <p align="center"><b>MUNICIPAL BALLOT ISSUES</b></p> <p align="center"><b>MISSOULA CITY REFERENDUM</b></p> <p>The citizens of Missoula, Montana, hereby urge the Montana State Legislature and United States Congress to amend the United States Constitution to clearly state that corporations are not human beings and do not have the same rights as citizens.</p> <p><input type="radio"/> <b>FOR</b> urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p><input type="radio"/> <b>AGAINST</b> urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> |                  |
| <b>MUNICIPAL</b>  |  |                  |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>   |  |                  |
| <p><input type="radio"/> MARY SEIBERT</p> <p><input type="radio"/> JASON WIENER</p> <p><input type="radio"/> _____</p>  |  |                  |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                  |
| WARD 11   | Typ:01 Seq:0001 Spl:01   | Seq:0001         |

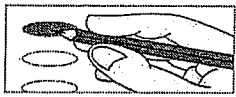

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WARD 11

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

|   |  |                    |
|---|--|--------------------|
| A Missoula County   | B State of Montana   | C November 8, 2011 |
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| <b>MUNICIPAL</b>  |  |                    |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>   |  |                    |
| <p><input type="radio"/> JASON WIENER</p> <p><input type="radio"/> MARY SEIBERT</p> <p><input type="radio"/> _____</p>  |  |                    |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                    |
| WARD 12   | Typ:01 Seq:0001 Spl:02   | Seq:0001           |

**INSTRUCTIONS TO VOTERS**



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WARD 12

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

|   |  |                                |
|---|--|--------------------------------|
| <p><b>Missoula County</b></p> <p><b>INSTRUCTIONS TO VOTERS</b></p>  <p><b>1. TO VOTE, BLACKEN THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p>  <p><b>or write-in:</b></p> <p><b>2. To write in a name, blacken the oval to the left of the line provided, and write in the name in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</b></p> <p><b>DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>MUNICIPAL</b></p> <p><b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)<br/>FOUR Year Term</b></p> <p><input type="radio"/> ADAM HERTZ</p> <p><input type="radio"/> PAM WALZER</p> <p><input type="radio"/> _____</p> <p><b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)<br/>Unexpired TWO Year Term</b></p> <p><input type="radio"/> CYNTHIA WOLKEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>VOTE IN NEXT COLUMN</b></p> | <p><b>State of Montana</b></p> <p><b>MUNICIPAL BALLOT ISSUES</b></p> <p><b>MISSOULA CITY REFERENDUM</b></p> <p>The citizens of Missoula, Montana, hereby urge the Montana State Legislature and United States Congress to amend the United States Constitution to clearly state that corporations are not human beings and do not have the same rights as citizens.</p> <p><input type="radio"/> <b>FOR</b> urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p><input type="radio"/> <b>AGAINST</b> urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p align="center"><b>END OF VOTING</b></p> | <p><b>November 8, 2011</b></p> |
| <p><b>WARD 2 1</b></p>  | <p>Typ:01 Seq:0002 Spt:01</p>  | <p>Seq:0002</p>                |

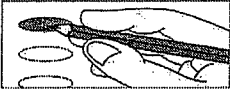

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WARD 2 1

OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT  
 MISSOULA, MT  
 November 8, 2011

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|---|--|------------------|
| Missoula County   | State of Montana   | November 8, 2011 |
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| <b>MUNICIPAL</b>  |  |                  |
| <p><b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)<br/>FOUR Year Term</b></p> <p><input type="radio"/> PAM WALZER</p> <p><input type="radio"/> ADAM HERTZ</p> <p><input type="radio"/> _____</p>  |  |                  |
| <p><b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)<br/>Unexpired TWO Year Term</b></p> <p><input type="radio"/> CYNTHIA WOLKEN</p> <p><input type="radio"/> _____</p>   |  |                  |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                  |
| WARD 22   | Typ:01 Seq:0002 Spl:02   | Seq:0002         |



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WARD 22

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

|   |                        |                  |
|---|------------------------|------------------|
| A   | B                      | C                |
| Missoula County   | State of Montana       | November 8, 2011 |
| <b>INSTRUCTIONS TO VOTERS</b>   |                        |                  |
|    |                        |                  |
| <p>1. TO VOTE, BLACKEN THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p>   |                        |                  |
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| <b>MUNICIPAL</b>  |                        |                  |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>   |                        |                  |
| <p><input type="radio"/> PAUL BOHAN</p> <p><input type="radio"/> SEAN DIVES</p> <p><input type="radio"/> ALEX TAFT</p> <p><input type="radio"/> _____</p>   |                        |                  |
| <b>MUNICIPAL BALLOT ISSUES</b>  |                        |                  |
| <b>MISSOULA CITY REFERENDUM</b>   |                        |                  |
| <p>The citizens of Missoula, Montana, hereby urge the Montana State Legislature and United States Congress to amend the United States Constitution to clearly state that corporations are not human beings and do not have the same rights as citizens.</p>   |                        |                  |
| <p><input type="radio"/> FOR urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p><input type="radio"/> AGAINST urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> |                        |                  |
| <b>END OF VOTING</b>  |                        |                  |
| WARD 31   | Typ:01 Seq:0003 Spl:01 | Seq:0003         |



SAMPLE

**INSTRUCTIONS TO VOTERS**

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WARD 31

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

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| A Missoula County  | B State of Montana   | C November 8, 2011 |
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| <b>MUNICIPAL</b>   |  |                    |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>  |  |                    |
| <p><input type="radio"/> SEAN DIVES</p> <p><input type="radio"/> ALEX TAFT</p> <p><input type="radio"/> PAUL BOHAN</p> <p><input type="radio"/> _____</p>  |  |                    |
| VOTE IN NEXT COLUMN  | END OF VOTING  |                    |
| WARD 3 2   | Typ:01 Seq:0003 Spl:02   | Seq:0003           |



SAMPLE

**INSTRUCTIONS TO VOTERS**

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WARD 3 2

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**MISSOULA, MT**  
**November 8, 2011**

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| <b>MUNICIPAL</b>  |  |                  |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>   |  |                  |
| <p><input type="radio"/> ALEX TAFT</p> <p><input type="radio"/> PAUL BOHAN</p> <p><input type="radio"/> SEAN D IVES</p> <p><input type="radio"/> _____</p>  |  |                  |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                  |
| WARD 33   | Typ:01 Seq:0003 Spt:03   | Seq:0003         |

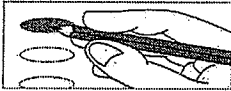

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WARD 33

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

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| <b>MUNICIPAL</b>  |  |                    |
| <b>CITY COUNCIL MEMBER (VOTE FOR ONE)</b>   |  |                    |
| <p><input type="radio"/> CAITLIN COPPLE</p> <p><input type="radio"/> LYN HELLEGAARD</p> <p><input type="radio"/> _____</p>  |  |                    |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                    |
| WARD 4 1  | Typ:01 Seq:0004 Sp:01  | Seq:0004           |



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WARD 4 1

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| <b>MUNICIPAL</b>   |  |                  |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>  |  |                  |
| <p><input type="radio"/> LYN HELLEGAARD</p> <p><input type="radio"/> CAITLIN COPPLE</p> <p><input type="radio"/> _____</p>   |  |                  |
| VOTE IN NEXT COLUMN  | END OF VOTING  |                  |
| WARD 4 2   | Typ:01 Seq:0004 Spl:02   | Seq:0004         |



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WARD 4 2

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**MISSOULA, MT**  
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| <b>MUNICIPAL</b>  |  |                  |
| <b>CITY COUNCIL MEMBER (VOTE FOR ONE)</b>   |  |                  |
| <p><input type="radio"/> RENE MITCHELL</p> <p><input type="radio"/> MIKE O'HERRON</p> <p><input type="radio"/> _____</p>  |  |                  |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                  |
| WARD 5 1  | Typ:01 Seq:0005 Spt:01   | Seq:0005         |

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WARD 5 1

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**MISSOULA, MT**  
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|   |  |                  |
|---|--|------------------|
| Missoula County   | State of Montana   | November 8, 2011 |
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p>  <p>1. <b>TO VOTE, BLACKEN THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>or write-in:</p>  <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p><b>DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> | <p align="center"><b>MUNICIPAL BALLOT ISSUES</b></p> <p align="center"><b>MISSOULA CITY REFERENDUM</b></p> <p>The citizens of Missoula, Montana, hereby urge the Montana State Legislature and United States Congress to amend the United States Constitution to clearly state that corporations are not human beings and do not have the same rights as citizens.</p> <p><input type="radio"/> FOR urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p><input type="radio"/> AGAINST urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> |                  |
| <b>MUNICIPAL</b>  |  |                  |
| <b>CITY COUNCIL MEMBER<br/>(VOTE FOR ONE)</b>   |  |                  |
| <p><input type="radio"/> MIKE O'HERRON</p> <p><input type="radio"/> RENEE MITCHELL</p> <p><input type="radio"/> _____</p>   |  |                  |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                  |
| WARD 5 2  | Typ:01 Seq:0005 Spl:02   | Seq:0005         |



SAMPLE

**INSTRUCTIONS TO VOTERS**

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3. **DO NOT CROSS OUT.** If you make a mistake or change your mind, exchange your ballot for a new one.

WARD 5 2

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

|  |  |                  |
|--|--|------------------|
| Missoula County  | State of Montana   | November 8, 2011 |
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b></p>  <p>1. TO VOTE, BLACKEN THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p>  <p>or write-in:</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p><b>DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> | <p align="center"><b>MUNICIPAL BALLOT ISSUES</b></p> <p align="center"><b>MISSOULA CITY REFERENDUM</b></p> <p>The citizens of Missoula, Montana, hereby urge the Montana State Legislature and United States Congress to amend the United States Constitution to clearly state that corporations are not human beings and do not have the same rights as citizens.</p> <p><input type="radio"/> FOR urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p><input type="radio"/> AGAINST urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> |                  |
| <b>MUNICIPAL</b>   |  |                  |
| <b>CITY COUNCIL MEMBER (VOTE FOR ONE)</b>  |  |                  |
| <p><input type="radio"/> ED CHILDERS</p> <p><input type="radio"/> PEGGY MILLER</p> <p><input type="radio"/> SHANE STACK</p> <p><input type="radio"/> _____</p>   |  |                  |
| VOTE IN NEXT COLUMN  | END OF VOTING  |                  |
| WARD 6 1   | Typ:01 Seq:0006 Spl:01   | Seq:0006         |



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WARD 6 1

**OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT**  
**MISSOULA, MT**  
**November 8, 2011**

|   |  |                  |
|---|--|------------------|
| a   | b  | c                |
| Missoula County   | State of Montana   | November 8, 2011 |
| <b>INSTRUCTIONS TO VOTERS</b>   |  |                  |
|  <p><b>1. TO VOTE, BLACKEN THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p>  <p><b>or write-in:</b></p> <p><b>2. To write in a name, blacken the oval to the left of the line provided, and write in the name in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</b></p> <p><b>DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> | <p align="center"><b>MUNICIPAL BALLOT ISSUES</b></p> <p align="center"><b>MISSOULA CITY REFERENDUM</b></p> <p>The citizens of Missoula, Montana, hereby urge the Montana State Legislature and United States Congress to amend the United States Constitution to clearly state that corporations are not human beings and do not have the same rights as citizens.</p> <p><input type="radio"/> <b>FOR</b> urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> <p><input type="radio"/> <b>AGAINST</b> urging our state and federal elected officials to amend the United States Constitution to explicitly state that corporations are not human beings.</p> |                  |
| <b>MUNICIPAL</b>  |  |                  |
| <b>CITY COUNCIL MEMBER (VOTE FOR ONE)</b>   |  |                  |
| <p><input type="radio"/> PEGGY MILLER</p> <p><input type="radio"/> SHANE STACK</p> <p><input type="radio"/> ED CHILDERS</p> <p><input type="radio"/> _____</p>  |  |                  |
| VOTE IN NEXT COLUMN   | END OF VOTING  |                  |
| a   | b  | c                |
| WARD 6 2  | Typ:01 Seq:0006 Spl:02   | Seq:0006         |



SAMPLE

**INSTRUCTIONS TO VOTERS**

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WARD 6 2

OFFICIAL MUNICIPAL GENERAL NONPARTISAN BALLOT  
 MISSOULA, MT  
 November 8, 2011

|   |                        |                  |
|---|------------------------|------------------|
| A   | B                      | C                |
| Missoula County   | State of Montana       | November 8, 2011 |
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| <p><b>MUNICIPAL</b></p> <p><b>CITY COUNCIL MEMBER</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SHANE STACK</p> <p><input type="radio"/> ED CHILDERS</p> <p><input type="radio"/> PEGGY MILLER</p> <p><input type="radio"/> _____</p>   |                        |                  |
| <p>VOTE IN NEXT COLUMN</p>  | <p>END OF VOTING</p>   |                  |
| A   | B                      | C                |
| WARD 6 3  | Typ:01 Seq:0006 Spl:03 | Seq:0006         |

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WARD 6 3