

**IN JUSTICE COURT, MISSOULA COUNTY, MISSOULA, MONTANA
BEFORE JOHN E.ODLIN, JUSTICE OF THE PEACE**

NOTICE TO DEFENDANTS REGARDING PAYMENT ON FINES

Payment plans are a privilege granted by this Court; **NOT** a right.

This Court, on an individual basis, may grant the Defendant the privilege of making time payments on fines rather than requiring the Defendant to pay in full at the time of appearance; however, the Defendant is required to meet the Court's expectations and policies if such an arrangement is to be allowed.

Court expectations include:

- 1) Making the minimum monthly payment set by the Court **on time**.
- 2) Calling the Court, BEFORE the monthly payment is due, if problems arise for a one-time extension.
- 3) Appearing before the Court for further discussion if advised to do so. Open Court hours for Judge Odlin are on odd numbered days (i.e, 1st, 3rd, 5th, etc...) starting at 1:30 p.m. for tickets and 2:30 p.m. for criminal cases. Appearances end at 4:00 p.m.

Forms of payment accepted by the Court are:

- 1) Personal (one-party) checks. Two party and counter checks are not accepted
- 2) Money orders
- 3) Cash (DO NOT Mail cash payments)
- 4) VISA and Master Card

Total Fine: _____

Monthly
Payment: _____

Date Payment is
Due Each Month:

Payments to the Court may be mailed to: Judge Odlin
200 W. Broadway
Missoula, MT 59802
(406) 258-4871

Therefore, effective immediately, any payments not made on time may result in a **Notice of Driver's License Suspension** being sent to the Driver Services Bureau in Helena, Montana, requiring that agency suspend the Defendant's driver's license indefinitely until all fines are paid in full AND a \$100.00 reinstatement fee is paid to the State of Montana. Furthermore, a warrant for the Defendant's arrest will be issued including an additional \$100.00 added to the current fine balance for Contempt of Court, and the case may be turned over to a collection agency for further action.

So ordered.

Dated this 2nd day of May, 2005.

John E. Odlin
Justice of the Peace, Dept. #1