



Request for Commission Action

- Please fill out each field on this form completely. Incomplete requests will not be accepted.
- Please obtain all signatures except Clerk & Recorder before submitting.
- Please ensure your request is appropriately reviewed before submitting to the Commissioners for action.
- Please ensure appropriate staff attends the Commissioners' administrative meeting or provide for other arrangements.
- To the extent possible, please ensure all contracts conform to the approved county contract template.
- If your contract does not conform, in whole or in part, you must submit the contract for legal review. Please specify which contract sections differ from the county contract template in the space provided below. Risk management review is required when insurance stipulations do not conform with the contract template.

Requestor Information

Submitted by/Dept: John Adams, OPG
 Date Submitted: 1-31-2012
 Reviewed by/Dept:
 E-mail: jadams@co.missoula.mt.us
 Phone: x3688

Legal Review Required?

Yes No

Reviewed By: _____

HR Review Required?

(Independent Contractor Agreements Only)

Yes No

Reviewed By: _____

Risk Management Review Required?

Yes No

Reviewed By: _____

Action Information

Date Required: 2-8-2012
 Request the County Commissioners hear and consider any public comments regarding the proposed county application for a U.S. EPA Brownfields Multi-Purpose Grant for asbestos abatement in the Missoula County Courthouse.
 Action/Motion Requested:
 Project/Item: Brownfields Multi-Purpose Grant Application
 Parties Involved: Missoula County, U.S. EPA
 Fiscal Impact: 0
 Budget Action Required? 0
 Project Location: Courthouse
 Project Begin: Application due 2-10-2012
 Project End: If awarded, 6-2015

Internal Use Only

Handled By:	Journal:	Date:

BCC Approved

BCC Notes:

Chair Authorized to Sign

Chair _____

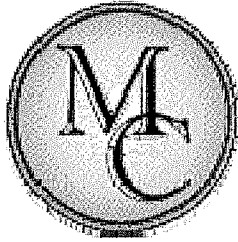
Commissioner _____

Commissioner _____

Action Date _____

Please describe the action requested in detail:

OPG staff propose to submit a grant application to the U.S. Environmental Protection Agency under the 2012 Brownfields Multi-Purpose Pilot Grant program. The County Courthouse and Annex currently have asbestos in various portions of the building; the contemplated renovation will disturb said asbetos, requiring its removal per Montana Department of Environmental Quality regulations. If awarded, the grant would provide approximately \$80,000 to identify and plan for cleanup of asbestos. Additionally, the grant would provide approximately \$200,000 in funding for the abatement. Missoula County would be required to match 20% of all expenditures on eligible assessment and cleanup costs. One condition of application is that the applicant hold a public meeting regarding the project and consider any public comment; today's meeting meets that requirement. Application guidelines may be found at <http://www.epa.gov/oswer/docs/grants/epa-oswer-oblr-12-01.pdf>



PRESS RELEASE

January 25, 2012

FOR IMMEDIATE RELEASE

CONTACT: John Adams
Brownfields Grants Administrator
Missoula County
258-3688
jadams@co.missoula.mt.us

MISSOULA COUNTY WILL APPLY FOR GRANT TO FUND ASBESTOS ASSESSMENT AND ABATEMENT IN COURTHOUSE

Missoula County intends to apply for a U.S. Environmental Protection Agency Brownfields Multi-Purpose Pilot Grant to complete assessment and cleanup of asbestos-containing materials in the Missoula County Courthouse. A draft of the application is available for public review at the Missoula Office of Planning and Grants, 435 Ryman, Missoula, Montana, between 9:30 a.m. and 4:30 p.m. An electronic copy can be received by contacting John Adams, Missoula Office of Planning & Grants, 406-258-3688 or jadams@co.missoula.mt.us. All public comments on the application will be considered prior to submittal. To be considered, comments regarding the application for funding must be received by 4:30 p.m. February 9, 2012, at:

John Adams
Missoula Office of Planning & Grants
435 Ryman
Missoula, MT 59802
jadams@co.missoula.mt.us

Comments may also be provided at the County Commissioners' public meeting on Wednesday, February 8th at 1:30 p.m. in room 201 of the Courthouse Annex.

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