



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**



**WEDNESDAY, NOVEMBER 12, 2008 – 1:30 P.M.**

**ROOM 201 – COURTHOUSE ANNEX**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. ROUTINE ADMINISTRATIVE ACTIONS**
  - a. Weekly Claims Lists for One Week
- 5. HEARING (Certificate of Survey)**
  - a. Coombes (Alvin) Family Transfer
- 6. HEARINGS**
  - a. Seven (7) Petitions to Annex Property into Missoula Rural Fire District
- 7. HEARING**
  - a. Consider Issuance of Healthcare Facilities Revenue Note Payable by Western Montana Mental Health Center under Industrial Development Revenue (IDR) Bonds Statutes
- 8. CONSIDERATION**
  - a. Quiet Pines Lots No. 2 (2 lots on 2.86 acres) - 6600 Highway 10 East
- 9. HEARING**
  - a. Mace Subdivision (7 lots on 7.73 acres) - 7th Street, west of Clements
- 10. OTHER BUSINESS**
- 11. RECESS**

If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.