



PUBLIC MEETING
BOARD OF COUNTY COMMISSIONERS
WEDNESDAY, AUGUST 26, 2009 – 1:30 P.M.
ROOM 201 – COURTHOUSE ANNEX
AGENDA

If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
 - a. Weekly Claims List
 - b. Public Announcements
5. **HEARINGS (Certificates of Survey)**
 - a. [Hollensteiner \(Donna\) Family Transfer](#)
 - b. [Pitman \(Kenneth\) Family Transfer](#)
6. **HEARINGS**
 - a. New or Expanding Business Tax Credit
 - b. [Arlee Fire District Division](#)
7. **PRESENTATION**
 - a. Marijuana Initiative Citizen Advisory Committee Report #3
7. **OTHER BUSINESS**
8. **RECESS**