



PUBLIC MEETING



BOARD OF COUNTY COMMISSIONERS

WEDNESDAY, FEBRUARY 18, 2009 – 1:30 P.M.

ROOM 201 – COURTHOUSE ANNEX

A G E N D A

If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. ROUTINE ADMINISTRATIVE ACTIONS**
 - a. Weekly Claims List for Two Weeks
- 5. HEARING (Certificate of Survey)**
 - a. Wilson (Brian) Family Transfer
- 6. HEARING**
 - a. Zoning District 25A Variance Request
- 7. CONSIDERATION**
 - a. Policy Implementation of Cash-in-Lieu of Parkland Payment Deferral
- 8. OTHER BUSINESS**
- 9. RECESS**