



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**  
**WEDNESDAY, JULY 8, 2009 – 1:30 P.M.**  
**ROOM 201 – COURTHOUSE ANNEX**  
**A G E N D A**



*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
5. **BID AWARD (Missoula Development Park)**
  - a. Park Shelter Construction within MDP Parks 3, 4, & 6
6. **HEARING**
  - a. [Forbes \(Elgin\) Family Transfer](#)
7. **HEARING**
  - a. Boyer Open Space Bond Project
8. **HEARING (continued from June 24, 2009)**
  - a. Target Range Sewer & Water District Fee Assessment ([June 24, 2009 staff report](#))
9. **OTHER BUSINESS**
10. **RECESS**