



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**  
**WEDNESDAY, JUNE 3, 2009 – 1:30 P.M.**  
**ROOM 201 – COURTHOUSE ANNEX**  
**A G E N D A**



*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
5. **PROCLAMATION**
  - a. UM Retirees Day
6. **BID AWARD (Public Works)**
  - a. [Trail Project on Roman Creek Road](#)
7. **HEARING (Certificate of Survey)**
  - a. Denman (George) Family Transfer
8. **CONSIDERATION**
  - a. [Double 'R' Acres, Block 1, Lot 1 \(2 lots on 2.42 acres\) - Orchard Homes Area \(7th Street, west of Clements\)](#)
9. **DECISION (from 3/18/09 Hearing; continued from 5/20/09)**
  - a. Petition to Abandon a Portion of a Public Highway Easement (Parallel to Miller Creek Road)
10. **OTHER BUSINESS**
11. **RECESS**