



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**  
**WEDNESDAY, JUNE 17, 2009 – 1:30 P.M.**  
**ROOM 201 – COURTHOUSE ANNEX**  
**A G E N D A**



*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
5. **HEARING (Certificate of Survey)**
  - a. Terzo (Michael) Family Transfer
6. **HEARING**
  - a. [Creation of Buffalo Speedway County Water District](#)
7. **OTHER BUSINESS**
8. **RECESS**