



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**  
**WEDNESDAY, JUNE 24, 2009 – 1:30 P.M.**  
**ROOM 201 – COURTHOUSE ANNEX**  
**A G E N D A**



*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
- 5. BID AWARDS (Public Works)**
  - a. [Asphalt Plant Mix](#)
  - b. [Roman Creek Road Walkway](#)
- 6. HEARING**
  - a. Larchmont Irrigation System Project
- 7. HEARING**
  - a. Target Range Sewer & Water District Fee Assessment
- 8. OTHER BUSINESS**
- 9. RECESS**