



PUBLIC MEETING
BOARD OF COUNTY COMMISSIONERS
WEDNESDAY, MARCH 25, 2009 – 1:30 P.M.
ROOM 201 – COURTHOUSE ANNEX
A G E N D A



If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. ROUTINE ADMINISTRATIVE ACTIONS**
 - a. Weekly Claims List
- 5. HEARINGS (Certificates of Survey)**
 - a. Wilson (Brian) Family Transfer (Continued from 2-18-2009)
WITHDRAWN PER PETITIONER'S REQUEST
 - b. Deschamps (Alfred) Family Transfer
- 6. HEARING**
 - a. Resolution Calling for an Equitable Distribution of Federal & State Transportation Revenue
- 7. OTHER BUSINESS**
- 8. RECESS**