



PUBLIC MEETING
BOARD OF COUNTY COMMISSIONERS
WEDNESDAY, MAY 6, 2009 – 1:30 P.M.
ROOM 201 – COURTHOUSE ANNEX
A G E N D A



If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
 - a. Weekly Claims List
 - b. Public Announcements
- 5. HEARINGS (Certificates of Survey)**
 - a. Troutwine (Marvin) Family Transfer
 - b. Martinez (Travis) Family Transfer
- 6. CONSIDERATION**
 - a. Green Bench Gardens (2 lots on 2 acres) - South Avenue West
- 7. OTHER BUSINESS**
- 8. RECESS**