



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**



**WEDNESDAY, SEPTEMBER 9, 2009 – 1:30 P.M.**  
**ROOM 201 – COURTHOUSE ANNEX**

**A G E N D A**

*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
5. **HEARING (Certificate of Survey)**
  - a. [Ployhar Family Transfer](#)
6. **CONSIDERATION**
  - a. [Big Buck Subdivision](#) (3 lots on 5.09 acres) - Southside of Lamar Trail, West of Hwy 93
7. **OTHER BUSINESS**
8. **RECESS**