



PUBLIC MEETING
BOARD OF COUNTY COMMISSIONERS
WEDNESDAY, MARCH 24, 2010 – 1:30 P.M.
ROOM 201 – COURTHOUSE ANNEX
A G E N D A



If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
 - a. Weekly Claims List
 - b. Public Announcements
5. **HEARING (Certificate of Survey)**
 - a. [John & Nancy Pickering Family Transfer](#)
6. **HEARING**
 - a. [Madsen/Rock Creek Open Space Bond Project](#) (County)
7. **DECISION (from March 3, 2010 Hearing)**
 - a. Petition to Abandon a Portion of [Woodworth Road](#) (Emerald Lake Estates) - East of Salmon Lake)
8. **OTHER BUSINESS**
9. **RECESS**