



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**  
**WEDNESDAY, MAY 19, 2010 – 1:30 P.M.**  
**ROOM 201 – COURTHOUSE ANNEX**



**A G E N D A**

*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
5. **BID AWARD (Facilities Management)**
  - a. [Secure Storage Facility](#)
6. **HEARINGS (Certificates of Survey)**
  - a. [Appeal of Boundary Line Relocation Denial](#) (Widaman)
  - b. [Laing \(Robert & Marilyn\) Family Transfer](#)
  - c. [Grenfell \(Roger\) Family Transfer](#)
  - d. [Wells \(Arvis\) Family Transfer](#)
7. **HEARINGS**
  - a. Proposal to Issue Special Limited Obligation "[Recovery Zone Facility](#)" Bonds for Reep, Bell & Laird Project
  - b. Proposal to Issue Special Limited Obligation "[Recovery Zone Facility](#)" Bonds for Craig Langel Project
8. **OTHER BUSINESS**
9. **RECESS**

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10. **RECONVENE MEETING (4:00 PM - 7:00 PM)**
11. **PUBLIC COMMENT**
12. **CONSIDERATION (Continued from April 21, 2010)**
  - a. [Seeley Lake Regional Land Use Plan](#)
13. **OTHER BUSINESS**
14. **RECESS**