



**PUBLIC MEETING
BOARD OF COUNTY COMMISSIONERS**



WEDNESDAY, OCTOBER 13, 2010 – 1:30 P.M.

ROOM 201 – COURTHOUSE ANNEX

A G E N D A

If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
- 4. ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
 - a. Weekly Claims List
 - b. Public Announcements
- 5. DECISION (from October 6, 2010 Hearing)**
 - a. [Petition to Abandon](#) a Portion of O'Brien Creek Road
- 6. HEARING**
 - a. Proposal to Increase Principal Amount of Special Limited Obligation "[Recovery Zone Facility Bonds](#)" for Larchmont Building Project
- 7. OTHER BUSINESS**
- 8. RECESS**