



**PUBLIC MEETING**  
**BOARD OF COUNTY COMMISSIONERS**



**WEDNESDAY, SEPTEMBER 22, 2010 – 1:30 P.M.**

**ROOM 201 – COURTHOUSE ANNEX**

**A G E N D A**

*If anyone attending the Public Meetings needs special assistance, please provide advance notice by calling 258-4877. Missoula County will provide auxiliary aids and services.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **ROUTINE ADMINISTRATIVE ACTIONS AND PUBLIC ANNOUNCEMENTS**
  - a. Weekly Claims List
  - b. Public Announcements
5. **HEARINGS (Certificates of Survey)**
  - a. [Sann \(Steve\) Family Transfer](#)
  - b. [Butler \(Stevan & Pat\) Family Transfer](#)
6. **HEARING**
  - a. Floodplain Permit [Variance Request](#) (Stimson Lumber - Blackfoot River)
7. **OTHER BUSINESS**
8. **RECESS**