

1 FRED VAN VALKENBURG
2 MISSOULA COUNTY ATTORNEY
3 D. James McCubbin, Deputy
4 200 W. Broadway
5 Missoula, MT 59802
6 406-258-4737
7 jmccubbin@co.missoula.mt.us
8 *Attorneys for Missoula County*

9 MONTANA FOURTH JUDICIAL DISTRICT COURT,
10 MISSOULA COUNTY

11 COUNTY OF MISSOULA,)
12 NATIONAL WILDLIFE)
13 FEDERATION, MONTANA)
14 ENVIRONMENTAL INFORMATION)
15 CENTER, SIERRA CLUB,)
16 Plaintiffs,)

17 vs.)

18 MONTANA DEPARTMENT OF)
19 TRANSPORTATION, an agency of)
20 the State of Montana, and JIM)
21 LYNCH, in his capacity as Director)
22 of Montana Department of)
23 Transportation,)
24 Defendants,)

25 IMPERIAL OIL RESOURCES)
26 VENTURES LIMITED,)
27 Defendant-Intervenor.)

Cause. No. DV-11-424

Dept. No. 3

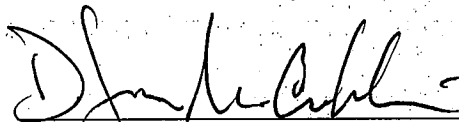
Hon. Ray J. Dayton

MISSOULA COUNTY'S
JOINER IN PLAINTIFFS'
MOTION FOR SUMMARY
JUDGMENT

COMES NOW Missoula County, by and through counsel, and hereby

1 joins in the Motion For Summary Judgment and Brief in support thereof
2 filed by the remaining Plaintiffs, each dated November 14, 2011.

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4 Dated this 15th day of November, 2011.

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7 D. James McCubbin
8 Deputy County Attorney
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CERTIFICATE OF SERVICE

This is to certify that a true and correct copy of the foregoing was provided in electronic form, and mailed, postage prepaid first class, this 15th day of November, 2011, to:

David Ohler
Montana Department of
Transportation
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

Stephen Brown
Garlington, Lohn, & Robinson
P.O. Box 7909
Missoula, MT 59807-7909

Ryan W. Sudbury
Sudbury Law Office PLLC
405 S. 1st St. W.
Missoula MT 59801

Ranald McDonald, Managing Atty
John Harrison, Staff Attorney
Tribal Legal Department
Confederated Salish and Kootenai
Tribes of the Flathead Reservation
P.O. Box 278
Pablo, MT 59855

Thomas France
NATIONAL WILDLIFE
FEDERATION
240 North Higgins, Suite 2
Missoula, MT 59802

Robert Gentry
ROBERT GENTRY LAW, PLLC
114 W. Pine St.
Missoula, MT 59802

Jon Metropoulos
Metropoulos Law Firm
50 S. Last Chance Gulch, 3rd Floor
P.O. Box 598
Helena, MT 59624

Summer Nelson
SUMMER NELSON LAW OFFICE,
PLLC
114 W. Pine St.
Missoula, MT 59802

David K.W. Wilson, Jr.
MORRISON, MOTL & SHERWOOD
401 North Last Chance Gulch
Helena, MT 59601

Hon. Ray J. Dayton
800 South Main
Anaconda, MT 59711

